

WEND GENERAL BODY MEETING MINUTES

West End Neighborhood Development Inc Tuesday, July 2, 2019, 7:00pm 1040 Ralph David Abernathy Blvd. SW, Atlanta, GA 30310



2019 Officers:

Marquise "Tony" McNeal, President - president@atlantawestend.com
John Mitchell, 1st Vice President - firstvp@atlantawestend.com
Kimberly Carlisle, 2nd Vice President - secondvp@atlantawestend.com
Sherria Saafir, Treasurer - treasurer@atlantawestend.com
Carolyn Sims, Secretary - secretary@atlantawestend.com
Terry Ross, Parliamentarian - t-ross01@hotmail.com
Sonja Roberts, Recording Secretary - sonjaa.roberts@gmail.com
Kim Scott, Past President - kimscottmanagement@gmail.com







WEND General Body Meeting

Tuesday July 2, 2019

Officers present: Tony McNeal – President John Mitchell – 1st VP Sherria Saafir – Treasurer

Introduction: President Tony McNeal

Call to Order – 7:10pm

Adoption of Agenda – Motion by Daniel Vasquez, 2nd Tonya Simmons

Vote: 18 in favor, 0 opposed, 0 abstentions The motion was approved by the General Body

Adoption of the June 2019 General Body Minutes – Motion by Carl Barnes, 2nd Davida

Huntley

Vote: 19 in favor, 0 opposed, 0 abstentions The motion was approved by the General Body

Guest Presentations

No guest presenters on agenda

Recognition of Public Officials

Lieutenant Shekh – Atlanta PD Last 30 days: 23 incidents including 4 auto thefts and 2 burglaries Items stolen from vehicles occurring; take valuable items inside home

Selling of water on off-ramps
Call 911 if selling of water is occurring
Result of call is children taken home and parents are cited

Councilperson Cleta Winslow – Atlanta City Council, District 4 Discussed how to address dumping of debris and people camping under expressway bridges

Recommended contacting state elected officials due to bridge underpasses being the responsibility of the Department of Transportation

Park Cannon (District 58) park.cannon@house.ga.gov 404-656-7859

Pat Gardner (District 57) pat.gardner@house.ga.gov 404-656-0265

Mable Thomas (District 56) mable.thomas@house.ga.gov 404-656-6372

Nan Orrock (District 36) nan.orrock@senate.ga.gov 404-463-8054

Nikema Williams (District 39) nikema.williams@senate.ga.gov 404-656-5035

Annual movie night: Showing the movie 'Aquaman'.

When: Friday July 12, 2019

Where: West End Park, 1111 Oak Street SW, Atlanta, GA 30310

President's Report - Tony McNeal

YouWork Grant (Tony McNeal): YouWork program extended an additional two weeks. End of program banquet to occur on July 14th at The Met.

Statement of Financial Position – Sherria Saafir

Month of June

Beginning: \$34,023.85 Income: \$6,582.09 Expenses: \$5,307.38

End of Month: \$35,298.56

Committee Reports

Public and Media Relations - No report given

Preservation and Urban Design – Reviewing application for certificate of appropriateness for 389 Hopkins St SW. Currently working with the applicant to help to conform to neighborhood guidelines. Recommended checking with committee or City of Atlanta Urban Design Commission for existing building permit or certificate of appropriateness tied to neighborhood properties. Stop work orders are associated with the property not the property owner.

Zoning, Land Use, and Code Enforcement – Walter Slaton

Encouraged neighbors to attend upcoming LCI meetings

Environmental Health and Beautification – Handy Johnson

No cleanup scheduled for July 6th

Education – Heather Sharpe

Washington High School PTSA new principal meet and greet occurred on June 17th

West End Library reopened on June 26th.

Public Safety - No report given

Finance - No report given

Membership Concerns and Community Relations – Reminder when signing in to sign by name. Check marks by name are not counted for attendance.

No events scheduled to occur in July

National Night Out scheduled to occur on August 6^{th} from 6:30 pm to 8:30 pm at Rose Circle Park

Announcements:

- Atlanta BeltLine Westside 5K/8K July 13, 2019 at BeltLine Westside Trail Lee + White. West End Mayericks the name of the West End Historic District team.
- Atlanta Streets Alive September 29, 2019 from 2pm to 6pm

Meeting adjourned at 8:26p